## NEW WOMEN'S WRITING

Contextualising Fiction.

Poetry and Philosophy

EDITED BY
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and Girindra Narayan Ray

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## CONTENTS

Acknowledgements	113
Subachish Bhattacharjee and Girindra Narayan Ray	
Women's Presty, First World War and Working Class Experience in British Munition Factories	14
Aroms, Freud and Gender in Nature: The New Modern Woman Emerges in Virginia Woolf's To the Lighthouse	30
Otherness as Philosophy: A Consideration of Iris Murdoch's Ethics and Aesthetics	39
Children of the Windrush and the Question of Identity  Camille Alexander	. 55
"Free! Body and Soul Free!": The Docile Female Body in Kate Chopin's "The Story of an Hour" Kristin M. Distel	65
Space as a Psychological Resource in Dorothy Parker's Short Stories Isabel López Cirugeda	79
The Creative Elle in Colette's Incomplete Autofiction Gigi	92
(En)Gendering Travelogy in Lessing and Morrison	. 104

## INTRODUCTION

## SUBASHISH BHATTACHARJEE AND GIRINDRA NARAYAN RAY

1

Virginia Blain, Isobel Grundy and Patricia Clements argued that "[most] of our women are not represented in the 'standard' reference books in the field" (Blain et al viii-ix). This statement has been echoed as recently as 2014 when Joanne Harris claimed that "[w]omen's fiction' is still a sub-category" (quoted in *The Guardian*). It has become progressively more difficult, with contemporary genre-bending, to identify subcategories that have gradually become defunct within the category of women's writing. The above statement by Joanne Harris, among many others similarly poised, constitutes a part of a generous amount of virriolic directed towards women's writing. Commentators have been divided on their positions concerning the deletion of the sub-category of 'women's writing'. While critics of the sub-category such as Joanne Harris argue against the obsolete status of the nomenclature, others have argued in favour of such an appellation as necessary to distinguish the broad genre of women's writing from works by their male counterparts.

Dale Spender had stated quite accurately in his 1980 book Man Made

Language:

The English language has been literally man made and... it is still primarily under male control... This monopoly over language is one of the means by which males have ensured their own primacy, and consequently, have ensured the invisibility or 'other' nature of females, and this primacy is perpetuated while women continue to use, unchanged, the language which we have inherited. (12)

The statement may still be said to hold currency when we look at the contemporary scenario despite apparent changes in the social and cultural outlook that have given precedence to women and their personalised mode of writing. The patriarchal bias in writing has been a mainstay not merely in